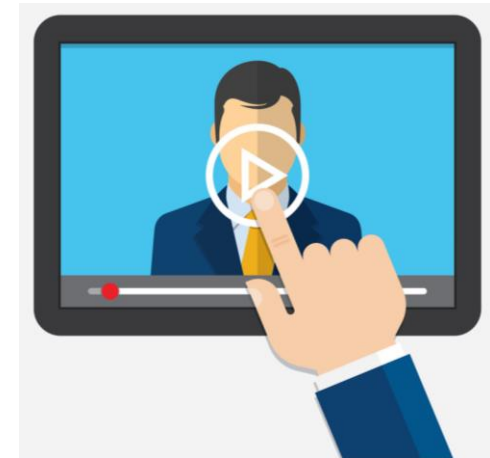


SAHAM TONEY NEIGHBOURHOOD PLAN PRESENTATION SUITE

SLIDESHOW 01 - INTRODUCTION & NAVIGATION



This is the first in a set of slideshows provided in lieu of a public presentation, and intended to keep villagers informed during social distancing restrictions. The full set is for download or online viewing as pdf files including notes and commentary where useful



To go to a page that allows you to quickly navigate to any presentation in the set, click 



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INTRODUCTION TO THIS SET OF SLIDESHOW PRESENTATIONS

- A lot has happened since the last village presentation in July 2019, but we have had to wait for various studies to be completed before confirming key updates to the Plan and informing villagers about them
- COVID-19 restrictions prevent us from holding public meetings for the foreseeable future. Nevertheless we want to update everyone on issues that arose during consultation and how we addressed those; what professional studies have been carried out since the consultation, and how the Plan has evolved as a result of both. Hence we have created this set of slideshows
- What would have been one public presentation has been split by topic, so you may view all, or just what interests you most
- We offer the slideshows in pdf format, as that is more readily available to people and results in smaller files for download
- Some slides include a commentary and/or notes that provide greater detail for those who want it
- Where relevant, slides will be updated leading up to final Plan submission and during the subsequent consultation and examination stages
- As a follow-up, we hope to organize online Q&A sessions in due course

HOW TO NAVIGATE THIS SET OF SLIDESHOW PRESENTATIONS

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Key information



Key
point

NOTE: NAVIGATION TOOLS SHOWN IN THIS LEGEND ARE INACTIVE

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SLIDESHOW INDEX & NAVIGATION PANEL

PROVIDING YOU HAVE DOWNLOADED THE FULL SET OF PRESENTATION FILES FROM www.stnp2036.org, YOU MAY CLICK ON ANY TOPIC BELOW TO OPEN THAT PRESENTATION SLIDESHOW



**THE PLAN'S GUIDING
PRINCIPLES**



**PLAN TIMELINE &
FUNDING**



**CONSULTATION
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**POST-CONSULTATION
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**UPDATED POLICY
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REMAINING STEPS

